

Doctrinal Statement

- **Bible** – We believe that the Bible is the Word of God, written by men under the inspiration of the Holy Spirit, and that it has supreme authority in all matters of faith and conduct.
- **Gospel** – The Gospel is the good news that Jesus lived a perfect life, died a brutal death, taking the punishment for the sins of mankind, and rose again conquering sin and death. Anyone who calls on the name of Jesus and repents will be saved from the just punishment they are due.
- **God** - We believe that there is one true, good, and living God who is of one substance, power, and eternal purpose yet eternally existing in three persons: God the Father, God the Son, and God the Holy Spirit.
- **Creation** – We believe God created all things visible and invisible for the purpose of bringing Himself glory.
- **Sin** – We believe that mankind is sinful by nature and by choice, which result in separation from a holy and perfect God, and deserving of death, both physically and spiritually.
- **Salvation** – We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on the cross for the forgiveness of our sins.
- **Sacraments** – We believe the two sacraments recognized in Scripture for the Christian church are: Believers Baptism and Lord's Supper
- **Gifts** – We believe the Holy Spirit empowers spiritual gifts as God wills to His children. These gifts are designed to testify to the presence of the Kingdom and distributed to equip the saints for worship and ministry to build up the body of Jesus Christ.
- **Eternity** – We believe that Heaven is a real place of eternal blessedness prepared by God for those who have been saved by grace through the shed blood of Christ. We believe that Hell is a real place of eternal suffering for those whose names are not written in the book of life. There is no intermediate state in which the unsaved can atone for his own sins.
- **Eschatology/Last Things** – We believe in the future, physical, visible, personal and glorious return of Jesus where he will judge the living and the dead.